



# California Regional Water Quality Control Board

## Los Angeles Region



Linda S. Adams  
Cal/EPA Secretary

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Arnold Schwarzenegger  
Governor

August 6, 2007

Mr. Mark Subbotin  
Senior Vice President  
Newhall Land/Newhall Ranch Division  
23823 Valencia Boulevard  
Valencia, CA 91355

Dear Mr. Subbotin:

**REVISED TENTATIVE WASTE DISCHARGE REQUIREMENTS AND NATIONAL POLLUTANT DISCHARGE ELIMINATION SYSTEM (NPDES) PERMIT – NEWHALL RANCH SANITATION DISTRICT, NEWHALL RANCH WATER RECLAMATION PLANT (NPDES NO. CA0064556)**

On June 6, 2007, we sent you tentative Waste Discharge Requirements (WDRs) and National Pollutant Discharge Elimination System (NPDES) permit, Monitoring and Reporting Program (MRP), and a Fact Sheet for the Newhall Ranch Water Reclamation Plant (Newhall Ranch WRP). Revisions have been made to the Newhall Ranch WRP tentative, based on comments discussed during our June 25, 2007 meeting and based on comments received by the July 18, 2007 comment deadline.

Enclosed are copies of the following:

1. Revised Tentative Requirements consisting of:
  - a. Board Order;
  - b. Fact sheet; and,
  - c. Monitoring and Reporting Program.

In accordance with administrative procedures, this Board at a public hearing to be held on September 6, 2007, at 9:00 a.m., at Metropolitan Water District of Southern California Board Room, 700 North Alameda Street, Los Angeles, California, will consider the enclosed tentative requirements and comments submitted in writing regarding any and all portions thereof. The Board will hear any testimony pertinent to this discharge and the tentative requirements. It is expected that the Board will take action at the hearing; however, as testimony indicates, the Board, at its discretion, may order further investigation.

While we welcome written comments regarding this revised tentative Order, we ask that you refrain from submitting duplicate comments which have previously been submitted on the tentative permit dated June 6, 2007. Written comments on the strikeout/underline changes that were made to the tentative Order must be received at the Regional Board office by the close of business on

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August 6, 2007

August 20, 2007, in order to be evaluated by Board staff and included in the Board's agenda folder. Comments received after that date will be provided, ex agenda, to the Board for their consideration. Timely submittal of written comments is encouraged to ensure that all comments are accurately and fully included in the administrative record, that Board staff is able to provide timely review, and that Regional Board members have sufficient time to give full consideration to the comments and issues raised. Comments received after the requested date may result in delay in consideration of the tentative Order.

If you have any questions, please contact Veronica Cuevas at (213) 576-6662 or call me at (213) 576-6720.

Sincerely,



Blythe Ponek-Bacharowski  
Unit Chief, Municipal Permitting Unit (NPDES)

Enclosures

cc: Environmental Protection Agency, Region 9, Permits Branch (WTR-5)  
Jody Cook, U.S. Forest Service  
U.S. Army Corps of Engineers  
NOAA, National Marine Fisheries Service  
Department of Interior, U.S. Fish and Wildlife Service  
Mr. Philip Isorena, State Water Resources Control Board, Division of Water Quality  
Mr. Michael Levy, State Water Resources Control Board, Office of Chief Counsel  
Department of Fish and Game, Region 5  
California State Parks and Recreation  
Mr. Christopher Kroll, State Coastal Conservancy  
Los Angeles County, DPW, Environmental Programs  
Mr. Rod Kubumoto, Los Angeles County, DPW, Watershed Division  
Los Angeles County, Department of Health Services  
Heal the Bay  
Environment Now  
Santa Monica Baykeeper  
Natural Resources Defense Council  
Tim Malloy, UCLA School of Law  
Ventura Coast Keeper  
City of Santa Clarita  
City of Valencia

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**MAILING LIST (Cont.)**

Ms. Dana Wisehart, United Water Conservation District  
Stephan C. Volker  
Sierra Club, Los Angeles Chapter  
Friends of the Santa Clara River  
Mr. Steve Cole, Newhall Country Water District  
Mr. Dennis Slivinski, County of Ventura  
~~Mr. David Todd, Office of Water Use Efficiency, CA Dept. of Water Resources~~  
Mr. Gerald Johns, CA Department of Water Resources  
Mr. Jeffrey M. Smith, Southern California Association of Governments  
Russ Behrens, McCormick, Kidman & Behrens, LLP  
Mr. Chris Stephens, Resource Management Agency County of Ventura  
Mr. James Hartl, County of Los Angeles  
Mr. Michael Murphy, City of Santa Clarita  
Ms. Judy Reinsma, Santa Clarita Valley Well Owners Association  
Sand Canyon Well Owners Association  
Paul Fancett, Castaic Area Town Council  
Paul Ash, Westranch Town Council  
Santa Clarita Sierra Club  
Santa Clarita Organization for Planning the Environment (SCOPE)

